

Title

Paul Kever

By

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About this eBook

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PAUL KELVER

Prologue – in which the Author seeks to cast the responsibility of this story upon another

At the corner of a long, straight, brick-built street in the far East End of London—one of those lifeless streets, made of two drab walls upon which the level lines, formed by the precisely even window-sills and doorsteps, stretch in weary perspective from end to end, suggesting petrified diagrams proving dead problems—stands a house that ever draws me to it; so that often, when least conscious of my footsteps, I awake to find myself hurrying through noisy, crowded thoroughfares, where flaring naphtha lamps illumine fierce, patient, leaden-coloured faces; through dim-lit, empty streets, where monstrous shadows come and go upon the close-drawn blinds; through narrow, noisome streets, where the gutters swarm with children, and each ever-open doorway vomits riot; past reeking corners, and across waste places, till at last I reach the dreary goal of my memory-driven desire, and, coming to a halt beside the broken railings, find rest.

The house, larger than its fellows, built when the street was still a country lane, edging the marshes, strikes a strange note of individuality amid the surrounding harmony of hideousness. It is encompassed on two sides by what was once a garden, though now but a barren patch of stones and dust where clothes—it is odd anyone should have thought of washing—hang in perpetuity; while about the door continue the remnants of a porch, which the stucco falling has left exposed in all its naked insincerity.

Occasionally I drift hitherward in the day time, when slatternly women gossip round the area gates, and the silence is broken by the hoarse, wailing cry of "Coals—any coals—three and sixpence a sack—co-o-o-als!" chanted in a tone that absence of response has stamped with chronic melancholy; but then the street knows me not, and my old friend of the corner, ashamed of its shabbiness in the un pitying sunlight, turns its face away, and will not see me as I pass.

Not until the Night, merciful alone of all things to the ugly, draws her veil across its sordid features will it, as some fond old nurse, sought out in after years, open wide its arms to welcome me. Then the teeming life it now shelters, hushed for a time within its walls, the flickering flare from the "King of Prussia" opposite extinguished, will it talk with me of the past, asking me many questions, reminding me of many things I had forgotten. Then into the silent street come the well-remembered footsteps; in and out the creaking gate pass, not seeing me, the well-remembered faces; and we talk concerning them; as two cronies, turning the torn leaves of some old album where the faded portraits in forgotten fashions, speak together in low tones of those now dead or scattered, with now a smile and now a sigh, and many an "Ah me!" or "Dear, dear!"

This bent, worn man, coming towards us with quick impatient steps, which yet cease every fifty yards or so, while he pauses, leaning heavily upon his high Malacca cane: "It is a handsome face, is it not?" I ask, as I gaze upon it, shadow framed.

"Aye, handsome enough," answers the old House; "and handsomer still it must have been before you and I knew it, before mean care had furrowed it with fretful lines."

"I never could make out," continues the old House, musingly, "whom you took after; for

they were a handsome pair, your father and your mother, though Lord! what a couple of children!"

"Children!" I say in surprise, for my father must have been past five and thirty before the House could have known him, and my mother's face is very close to mine, in the darkness, so that I see the many grey hairs mingling with the bonny brown.

"Children," repeats the old House, irritably, so it seems to me, not liking, perhaps, its opinions questioned, a failing common to old folk; "the most helpless pair of children I ever set eyes upon. Who but a child, I should like to know, would have conceived the notion of repairing his fortune by becoming a solicitor at thirty-eight, or, having conceived such a notion, would have selected the outskirts of Poplar as a likely centre in which to put up his door-plate?"

"It was considered to be a rising neighbourhood," I reply, a little resentful. No son cares to hear the family wisdom criticised, even though at the bottom of his heart he may be in agreement with the critic. "All sorts and conditions of men, whose affairs were in connection with the sea would, it was thought, come to reside hereabout, so as to be near to the new docks; and had they, it is not unreasonable to suppose they would have quarrelled and disputed with one another, much to the advantage of a cute solicitor, convenient to their hand."

"Stuff and nonsense," retorts the old House, shortly; "why, the mere smell of the place would have been sufficient to keep a sensible man away. And"—the grim brick face before me twists itself into a goblin smile—"he, of all men in the world, as 'the cute solicitor,' giving advice to shady clients, eager to get out of trouble by the shortest way, can you fancy it! he who for two years starved himself, living on five shillings a week—that was before you came to London, when he was here alone. Even your mother knew nothing of it till years afterwards—so that no man should be a penny the poorer for having trusted his good name. Do you think the crew of chandlers and brokers, dock hustlers and freight wreckers would have found him a useful man of business, even had they come to settle here?"

I have no answer; nor does the old House wait for any, but talks on.

"And your mother! would any but a child have taken that soft-tongued wanton to her bosom, and not have seen through acting so transparent? Would any but the veriest child that never ought to have been let out into the world by itself have thought to dree her weird in such folly? Children! poor babies they were, both of them."

"Tell me," I say—for at such times all my stock of common sense is not sufficient to convince me that the old House is but clay. From its walls so full of voices, from its floors so thick with footsteps, surely it has learned to live; as a violin, long played on, comes to learn at last a music of its own. "Tell me, I was but a child to whom life speaks in a strange tongue, was there any truth in the story?"

"Truth!" snaps out the old House; "just truth enough to plant a lie upon; and Lord knows not much ground is needed for that weed. I saw what I saw, and I know what I know. Your mother had a good man, and your father a true wife, but it was the old story: a man's way is not a woman's way, and a woman's way is not a man's way, so there lives ever doubt between them."

"But they came together in the end," I say, remembering.

"Aye, in the end," answers the House. "That is when you begin to understand, you men and women, when you come to the end."

The grave face of a not too recently washed angel peeps shyly at me through the railings, then, as I turn my head, darts back and disappears.

"What has become of her?" I ask.

"She? Oh, she is well enough," replies the House. "She lives close here. You must have passed the shop. You might have seen her had you looked in. She weighs fourteen stone, about; and has nine children living. She would be pleased to see you."

"Thank you," I say, with a laugh that is not wholly a laugh; "I do not think I will call." But I still hear the pit-pat of her tiny feet, dying down the long street.

The faces thicken round me. A large looming, rubicund visage smiles kindly on me, bringing back into my heart the old, odd mingling of instinctive liking held in check by conscientious disapproval. I turn from it, and see a massive, clean-shaven face, with the ugliest mouth and the loveliest eyes I ever have known in a man.

"Was he as bad, do you think, as they said?" I ask of my ancient friend.

"Shouldn't wonder," the old House answers. "I never knew a worse—nor a better."

The wind whisks it aside, leaving to view a little old woman, hobbling nimbly by aid of a stick. Three corkscrew curls each side of her head bob with each step she takes, and as she draws near to me, making the most alarming grimaces, I hear her whisper, as though confiding to herself some fascinating secret, "I'd like to skin 'em. I'd like to skin 'em all. I'd like to skin 'em all alive!"

It sounds a fiendish sentiment, yet I only laugh, and the little old lady, with a final facial contortion surpassing all dreams, limps beyond my ken.

Then, as though choosing contrasts, follows a fair, laughing face. I saw it in the life only a few hours ago—at least, not it, but the poor daub that Evil has painted over it, hating the sweetness underlying. And as I stand gazing at it, wishing it were of the dead who change not, there drifts back from the shadows that other face, the one of the wicked mouth and the tender eyes, so that I stand again helpless between the two I loved so well, he from whom I learned my first steps in manhood, she from whom I caught my first glimpse of the beauty and the mystery of woman. And again the cry rises from my heart, "Whose fault was it—yours or hers?" And again I hear his mocking laugh as he answers, "Whose fault? God made us." And thinking of her and of the love I bore her, which was as the love of a young pilgrim to a saint, it comes into my blood to hate him. But when I look into his eyes and see the pain that lives there, my pity grows stronger than my misery, and I can only echo his words, "God made us."

Merry faces and sad, fair faces and foul, they ride upon the wind; but the centre round which they circle remains always the one: a little lad with golden curls more suitable to a girl than to a boy, with shy, awkward ways and a silent tongue, and a grave, old-fashioned face.

And, turning from him to my old brick friend, I ask: "Would he know me, could he see me, do you think?"

"How should he," answers the old House, "you are so different to what he would expect. Would you recognise your own ghost, think you?"

"It is sad to think he would not recognise me," I say.

"It might be sadder if he did," grumbles the old House.

We both remained silent for awhile; but I know of what the old House is thinking. Soon it speaks as I expected.

"You—writer of stories, why don't you write a book about him? There is something that you know."

It is the favourite theme of the old House. I never visit it but it suggests to me this idea.

"But he has done nothing?" I say.

"He has lived," answers the old House. "Is not that enough?"

"Aye, but only in London in these prosaic modern times," I persist. "How of such can one make a story that shall interest the people?"

The old House waxes impatient of me.

"The people!" it retorts, "what are you all but children in a dim-lit room, waiting until one by one you are called out to sleep. And one mounts upon a stool and tells a tale to the others who have gathered round. Who shall say what will please them, what will not."

Returning home with musing footsteps through the softly breathing streets, I ponder the words of the old House. Is it but as some foolish mother thinking all the world interested in her child, or may there lie wisdom in its counsel? Then to my guidance or misguidance comes the thought of a certain small section of the Public who often of an evening commands of me a story; and who, when I have told her of the dreadful giants and of the gallant youths who slay them, of the wood-cutter's sons who rescue maidens from Ogre-guarded castles; of the Princesses the most beautiful in all the world, of the Princes with magic swords, still unsatisfied, creeps closer yet, saying: "Now tell me a real story," adding for my comprehending: "You know: about a little girl who lived in a big house with her father and mother, and who was sometimes naughty, you know."

So perhaps among the many there may be some who for a moment will turn aside from tales of haughty Heroes, ruffling it in Court and Camp, to listen to the story of a very ordinary lad who lived with very ordinary folk in a modern London street, and who grew up to be a very ordinary sort of man, loving a little and grieving a little, helping a few and harming a few, struggling and failing and hoping; and if any such there be, let them come round me.

But let not those who come to me grow indignant as they listen, saying: "This rascal tells us but a humdrum story, where nothing is as it should be;" for I warn all beforehand that I tell

but of things that I have seen. My villains, I fear, are but poor sinners, not altogether bad; and my good men but sorry saints. My princes do not always slay their dragons; alas, sometimes, the dragon eats the prince. The wicked fairies often prove more powerful than the good. The magic thread leads sometimes wrong, and even the hero is not always brave and true.

So let those come round me only who will be content to hear but their own story, told by another, saying as they listen, "So dreamt I. Ah, yes, that is true, I remember."

Book I

I. Paul, arrived in a strange lands, learns many things, and goes to meet the man in grey

Fate intended me for a singularly fortunate man. Properly, I ought to have been born in June, which being, as is well known, the luckiest month in all the year for such events, should, by thoughtful parents, be more generally selected. How it was I came to be born in May, which is, on the other hand, of all the twelve the most unlucky, as I have proved, I leave to those more conversant with the subject to explain. An early nurse, the first human being of whom I have any distinct recollection, unhesitatingly attributed the unfortunate fact to my natural impatience; which quality she at the same time predicted would lead me into even greater trouble, a prophecy impressed by future events with the stamp of prescience. It was from this same bony lady that I likewise learned the manner of my coming. It seems that I arrived, quite unexpectedly, two hours after news had reached the house of the ruin of my father's mines through inundation; misfortunes, as it was expounded to me, never coming singly in this world to anyone. That all things might be of a piece, my poor mother, attempting to reach the bell, fell against and broke the cheval-glass, thus further saddening herself with the conviction—for no amount of reasoning ever succeeded in purging her Welsh blood of its natural superstition—that whatever might be the result of future battles with my evil star, the first seven years of tiny existence had been, by her act, doomed to disaster.

"And I must confess," added the knobbly Mrs. Fursey, with a sigh, "it does look as though there must be some truth in the saying, after all."

"Then ain't I a lucky little boy?" I asked. For hitherto it had been Mrs. Fursey's method to impress upon me my exceptional good fortune. That I could and did, involuntarily, retire to bed at six, while less happily placed children were deprived of their natural rest until eight or nine o'clock, had always been held up to me as an astounding piece of luck. Some little boys had not a bed at all; for the which, in my more riotous moments, I envied them. Again, that at the first sign of a cold it became my unavoidable privilege to lunch off linseed gruel and sup off brimstone and treacle—a compound named with deliberate intent to deceive the innocent, the treacle, so far as taste is concerned, being wickedly subordinated to the brimstone—was another example of Fortune's favouritism: other little boys were so astoundingly unlucky as to be left alone when they felt ill. If further proof were needed to convince that I had been signalled out by Providence as its especial protege, there remained always the circumstance that I possessed Mrs. Fursey for my nurse. The suggestion that I was not altogether the luckiest of children was a new departure.

The good dame evidently perceived her error, and made haste to correct it.

"Oh, you! You are lucky enough," she replied; "I was thinking of your poor mother."

"Isn't mamma lucky?"

"Well, she hasn't been too lucky since you came."

"Wasn't it lucky, her having me?"

"I can't say it was, at that particular time."

"Didn't she want me?"

Mrs. Fursey was one of those well-meaning persons who are of opinion that the only reasonable attitude of childhood should be that of perpetual apology for its existence.

"Well, I daresay she could have done without you," was the answer.

I can see the picture plainly still. I am sitting on a low chair before the nursery fire, one knee supported in my locked hands, meanwhile Mrs. Fursey's needle grated with monotonous regularity against her thimble. At that moment knocked at my small soul for the first time the problem of life.

Suddenly, without moving, I said:

"Then why did she take me in?"

The rasping click of the needle on the thimble ceased abruptly.

"Took you in! What's the child talking about? Who's took you in?"

"Why, mamma. If she didn't want me, why did she take me in?"

But even while, with heart full of dignified resentment, I propounded this, as I proudly felt, logically unanswerable question, I was glad that she had. The vision of my being refused at the bedroom window presented itself to my imagination. I saw the stork, perplexed and annoyed, looking as I had sometimes seen Tom Pinfold look when the fish he had been holding out by the tail had been sniffed at by Anna, and the kitchen door shut in his face. Would the stork also have gone away thoughtfully scratching his head with one of those long, compass-like legs of his, and muttering to himself. And here, incidentally, I fell a-wondering how the stork had carried me. In the garden I had often watched a blackbird carrying a worm, and the worm, though no doubt really safe enough, had always appeared to me nervous and uncomfortable. Had I wriggled and squirmed in like fashion? And where would the stork have taken me to then? Possibly to Mrs. Fursey's: their cottage was the nearest. But I felt sure Mrs. Fursey would not have taken me in; and next to them, at the first house in the village, lived Mr. Chumdley, the cobbler, who was lame, and who sat all day hammering boots with very dirty hands, in a little cave half under the ground, his whole appearance suggesting a poor-spirited ogre. I should have hated being his little boy. Possibly nobody would have taken me in. I grew pensive, thinking of myself as the rejected of all the village. What would the stork have done with me, left on his hands, so to speak. The reflection prompted a fresh question.

"Nurse, where did I come from?"

"Why, I've told you often. The stork brought you."

"Yes, I know. But where did the stork get me from?" Mrs. Fursey paused for quite a long while before replying. Possibly she was reflecting whether such answer might not make me unduly conceited. Eventually she must have decided to run that risk; other opportunities could be relied upon for neutralising the effect.

"Oh, from Heaven."

"But I thought Heaven was a place where you went to," I answered; "not where you comed from." I know I said "comed," for I remember that at this period my irregular verbs were a bewildering anxiety to my poor mother. "Comed" and "goned," which I had worked out for myself, were particular favourites of mine.

Mrs. Fursey passed over my grammar in dignified silence. She had been pointedly requested not to trouble herself with that part of my education, my mother holding that diverging opinions upon the same subject only confused a child.

"You came from Heaven," repeated Mrs. Fursey, "and you'll go to Heaven—if you're good."

"Do all little boys and girls come from Heaven?"

"So they say." Mrs. Fursey's tone implied that she was stating what might possibly be but a popular fallacy, for which she individually took no responsibility.

"And did you come from Heaven, Mrs. Fursey?" Mrs. Fursey's reply to this was decidedly more emphatic.

"Of course I did. Where do you think I came from?"

At once, I am ashamed to say, Heaven lost its exalted position in my eyes. Even before this, it had puzzled me that everybody I knew should be going there—for so I was always assured; now, connected as it appeared to be with the origin of Mrs. Fursey, much of its charm disappeared.

But this was not all. Mrs. Fursey's information had suggested to me a fresh grief. I stopped not to console myself with the reflection that my fate had been but the fate of all little boys and girls. With a child's egoism I seized only upon my own particular case.

"Didn't they want me in Heaven then, either?" I asked. "Weren't they fond of me up there?"

The misery in my voice must have penetrated even Mrs. Fursey's bosom, for she answered more sympathetically than usual.

"Oh, they liked you well enough, I daresay. I like you, but I like to get rid of you sometimes." There could be no doubt as to this last. Even at the time, I often doubted whether that six o'clock bedtime was not occasionally half-past five.

The answer comforted me not. It remained clear that I was not wanted either in Heaven nor upon the earth. God did not want me. He was glad to get rid of me. My mother did not want me. She could have done without me. Nobody wanted me. Why was I here?

And then, as the sudden opening and shutting of the door of a dark room, came into my childish brain the feeling that Something, somewhere, must have need of me, or I could not be, Something I felt I belonged to and that belonged to me, Something that was as much a part of me as I of It. The feeling came back to me more than once during my childhood, though I could never put it into words. Years later the son of the Portuguese Jew explained to me my thought. But all that I myself could have told was that in that moment I knew for the first time that I lived, that I was I.

The next instant all was dark again, and I once more a puzzled little boy, sitting by a nursery fire, asking of a village dame questions concerning life.

Suddenly a new thought came to me, or rather the recollection of an old.

"Nurse, why haven't we got a husband?"

Mrs. Fursey left off her sewing, and stared at me.

"What maggot has the child got into its head now?" was her observation; "who hasn't got a husband?"

"Why, mamma."

"Don't talk nonsense, Master Paul; you know your mamma has got a husband."

"No, she ain't."

"And don't contradict. Your mamma's husband is your papa, who lives in London."

"What's the good of him!"

Mrs. Fursey's reply appeared to me to be unnecessarily vehement.

"You wicked child, you; where's your commandments? Your father is in London working hard to earn money to keep you in idleness, and you sit there and say 'What's the good of him!' I'd be ashamed to be such an ungrateful little brat."

I had not meant to be ungrateful. My words were but the repetition of a conversation I had overheard the day before between my mother and my aunt.

Had said my aunt: "There she goes, moping again. Drat me if ever I saw such a thing to mope as a woman."

My aunt was entitled to preach on the subject. She herself grumbled all day about all things, but she did it cheerfully.

My mother was standing with her hands clasped behind her—a favourite attitude of hers—